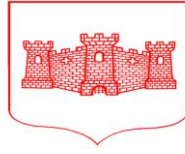


# CYNGOR TREF RHUTHUN RUTHIN TOWN COUNCIL

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*Clerc y Dref / Town Clerk: Siân Clark*

8 July 2022

To the Town Mayor and Councillors  
**Rhuthun Town Council**

Dear Member,

You are requested to attend an Ordinary Meeting of **RHUTHUN TOWN COUNCIL** to be held in a hybrid format at The Old Courthouse, St Peter's Square, Ruthin and on Zoom on **MONDAY, 11 JULY 2022 at 7:00p.m.** The business to be transacted thereat is as set out in the agenda below.

Yours sincerely

*Siân Clark*

Siân Clark, **Town Clerk**

## **AGENDA**

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST**

Disclosures of personal and pecuniary interest in items of business listed below.

**3. LOCAL COMMUNITY POLICING**

To consider a report on local community policing issues.

**4. MAYOR'S REPORT**

To receive the Mayor's report on recent activities

**5. MEMBERS' REPORTS**

To receive the Members' Reports.

**6. RUTHIN COUNTY COUNCILLORS' REPORT**

To receive the Ruthin County Councillors' Report

**7. MINUTES OF THE PREVIOUS MEETINGS**

To receive and confirm as correct the minutes of the Ordinary Meeting of the Council held on 20 June 2022 and special Meeting of the Council held on 4 July 2022.

**8. MATTERS ARISING**

**9. MINUTES OF THE PLANNING AND DEVELOPMENT COMMITTEE**

To receive the minutes of the meeting held on 4 July 2022.

**10. MINUTES OF THE AMENITIES COMMITTEE**

To receive the minutes of the meetings held on 4 July 2022.

**11. RESIGNATION OF A TOWN COUNCILLOR**

To receive notification from the Mayor of receipt of a letter tendering the resignation of Councillor Ethan Jones.

**12. CUNNING GREEN - UPDATE**

To be informed of the latest situation regarding the Cunning Green.

**13. LEVELLING UP FUND APPLICATION PROCESS**

To receive an update on the Levelling Up Fund.

**14. REQUEST FOR FINANCIAL ASSISTANCE**

To consider a request for financial assistance from Ruthin and District Civic Association.

**15. ARRANGEMENTS FOR EMERGENCY POWERS COMMITTEE MEETING**

To agree a meeting date in August to deal with any planning matters and accounts for payment.

**16. FINANCIAL STATEMENT**

To receive and approve the financial statement for the period ending 30 June 2022.

**17. ACCOUNTS FOR PAYMENT**

To approve payment of the items which will be listed under separate cover.

**18. DATE OF NEXT MEETING**

To confirm the date of the next ordinary meeting of the Town Council as Monday, 26 September 2022 at 7.00p.m.

**EXCLUSION OF THE PRESS AND PUBLIC**

The Chairman shall propose that the press and public be excluded from the meeting during the discussion on the following items as it is likely that exempt information will be disclosed, as defined in Part 4, Schedule 12A, Local Government Act 1972.

**19. PROPOSED RUTHIN VELODROME**

To receive an update on the proposed Ruthin Velodrome.